Team Information For 11 AAA World Series Program

MUST BE FAXED

NO LATER THAN 12 (NOON - CST) MONDAY JUNE 28, 2010

OR YOUR TEAM WILL NOT BE LISTED IN THE PROGRAM

TEAM NAME:_____**AGE:**_____

CITY, STATE:_____

MANAGERS NAME:_____

ASSISTANT COACHES:_____

_____

CURRENT RECORD: _____

TEAM HISTORY/HIGHLIGHTS:_____

_____

PLAYER NAME	JERSEY #	POSITION

Please type or print legibly. Will not be held responsible for mis-spelling due to handwriting. Please update USSSA Roster as we will use it to compare for accuracy.